

# 8:00 AM

The Rev. Paul B. Wehner, Rector  
The Rev. Lecia Brannon, Associate Rector  
The Rev. Nancy Wilkes, Deacon

# Holy Eucharist - Rite I

## 8:00 AM

### The Word of God (B.C.P., PG. 323)

#### Prelude

John Brun, Organist

#### Processional Hymn

*JESUS SHALL REIGN WHERE'ER THE SUN*

**Hymn # 544**

#### The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

#### The Presider continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

#### Hymn of Praise

*HOW WONDROUS AND GREAT*

**Hymn # 533**

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How their just, King of saints, and true are thy ways!  
wor - ship and vows shall come to thy throne:

O thy who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

## **The Collect of the Day**

**Presider** The Lord be with you.

**People** And with thy spirit.

**Presider** Let us pray.

### **The Presider says the Collect.**

O God, the strength of all those who put their trust in thee: Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

**Amen.**

## **The Lessons**

**The people sit. One or two lessons, as appointed, are read.**

### **Jeremiah 17:5-10**

Thus says the Lord:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the Lord,  
whose trust is the Lord.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse--  
who can understand it?

I the Lord test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

**Reader** The Word of the Lord.

**People** Thanks be to God.

**Psalm 1**      *Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

**1 Corinthians 15:12-20**

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

**Reader**    The Word of the Lord.

**People**    Thanks be to God.

**Sequence Hymn (standing)**

*BLEST ARE THE PURE IN HEART*

**Hymn # 656**

**Reader**    The Holy Gospel of our Lord Jesus Christ according to St. Luke

**People**    Glory be to thee, O Lord.

**Luke 6:17-26**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

After the Gospel, the Reader says  
The Gospel of the Lord.  
**People** Praise be to thee, O Christ.

## **The Sermon**

The Rev. Paul Wehner

## **The Nicene Creed (standing)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People B.C.P. p. 328**

**Leader** Let us pray for the whole state of Christ's Church and the world.

**Leader** Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord in your mercy.

**People** Hear our prayer.

**Leader** Give grace, O heavenly Father, to all bishops and other ministers especially Michael our presiding bishop; Andy, Dena, Jeff, and Hector our bishops; Paul and Lecia, our priests; Nancy our Deacon; and the people of Calvary Church; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord in your mercy.

**People** Hear our prayer.

**Leader** And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord in your mercy.

**People** Hear our prayer.

**Leader** We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, and Greg, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord in your mercy.

**People** Hear our prayer.

**Leader** Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord in your mercy.

**People** Hear our prayer.

**Leader** And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor ....., and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord in your mercy.

**People** Hear our prayer.

**Leader** And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially ....., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord in your mercy.

**People** Hear our prayer

**Leader** Please join me as we pray for the upcoming Diocesan Council and bishop election.

**All** **Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel in the Diocese of Texas for the renewal and mission of your Church and for the election of a bishop in your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. Amen.**

**Leader** Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## **The Confession**

B.C.P. p. 331

Let us humbly confess our sins unto Almighty God

**Silence may be kept.**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## **The Absolution and Comfortable Words**

B.C.P. p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Minister may then say one or more of the following sentences, first saying**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

**All stand. The Celebrant says to the people**

The peace of the Lord be always with you.

**People** And with thy spirit.

**Then the Ministers and People may greet one another in the name of the Lord.**

## **Welcome and Announcements**

### **Birthday and Anniversary Prayers**

# The Holy Communion

## THE OFFERTORY ANTHEM

*REMEMBER YOUR SERVANTS, LORD*

**Calvary Choir**

The people stand while the offerings are presented and placed on the Altar.

## THE DOXOLOGY Hymn # 380 vs 3

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## THE GREAT THANKSGIVING (Eucharistic Prayer II, B.C.P., pg. 340)

**Celebrant** The Lord be with you.

**People** And with thy spirit.

**Celebrant** Lift up your hearts.

**People** We lift them up unto the Lord.

**Celebrant** Let us give thanks unto our Lord God.

**People** It is meet and right so to do.

**Then, facing the Holy Table, the Celebrant proceeds**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Celebrant and People**

*THE SANCTUS*

**Hymnal # S-130**

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

**The people kneel or remain standing. The Celebrant continues**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Celebrant breaks the consecrated Bread.**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

**Facing the people, the Celebrant says the following Invitation**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.**



Gluten Free hosts are available for communion.  
Please make yourself known to the minister at the altar rail.

#### **At Communion**

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

#### **Communion Hymn**

*THE CHRIST WHO DIED BUT ROSE AGAIN*

**Hymn # 447**

#### **Post Communion Prayer (standing or kneeling)**

B.C.P. p. 339

#### **Celebrant and People**

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**



### **The Blessing:**

**The Priest blesses the people with the following or similar words,**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

### **Recessional Hymn**

*O FOR A THOUSAND TONGUES TO SING*

**Hymn # 493**

### **The Dismissal**

**Priest** Alleluia, alleluia. Go in peace to love and serve the Lord.

**People** Thanks be to God. Alleluia, alleluia.

**We ask God's healing grace for:** Jose Pablo Alamanza, Wedo Almarez, Cathleen Arnett, David Barnhart, Rudy Blaschke, Nicholas Bolla, John Bonnett, David Boscher, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Ruth Carrell, Christine Carter, Diane Childs, Bobby Clark, Jordan Crowe, Sharra Dickerson Evelyn Deiss, Leanne Fleckenstine, Donita Fredlund, Mike Gaskamp, Gilbert Gracia, Chelsea Hagan, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Kaitlyn Hillis, Windle & Mary Frances Holbert, The Rev. Scotty Innes, The Irwin Family, Ginger Jackson, JaLene Kambhu, Kawi Kambhu, Aggie Kendrick, Mike Kidida, Chris Kilgard, Tricia King, Madeline Lansford, Chi Ming Lao, Jane Lewis, Dorothy Lyons, Raul Martinez, Joyce Matuszewski, Diane McCabe, W.J. Mechura, Kelly Murley, Michael Murley, Rock Owens, The Richardson Family, Donald Sessamen, Steven Scarborough, Heather Shogren, Ryan Smith, Spencer Smith, Luther Stacy, Liz, Brooke & Jack Stephens, Peter Stone, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Peggy Tolson, Immanuel Valdez, Ranti Valdez, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Tom Whisler, Lyle Woodruff, Peggy Young.

**May the souls of the faithful departed rest in peace:** Terrie Almarez, Barbara Ford

**Please keep** Dale Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Paul Jordan, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

**Please keep in your prayers** our *Walking the Mourner's Path* class members, facilitators and clergy **who are working each day towards transforming grief into joyful living.**

**When sending communion to those that are unable to be with us.**

**Celebrant and People**

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

# Continental Breakfast

Join us each Sunday from 8:45am—9:30am for a Continental Breakfast.



The flowers on the altar this Sunday are given in memory of Lois Jones by Amber Zentis; and in memory of Jerry Arnett by Dorothy Lyons; and also in loving memory of Barbara Ford by her family.

## 2019 FLOWER SIGN UP

The notebook to sign up for 2019 flower offerings is in the Narthex. Please stop by and sign up. The cost is \$50, to be paid in advance. For more information, call the church office @ 281-342-2147.



## No longer carry a checkbook (or never did)?

Calvary now has a kiosk that can be used for online giving. It is just outside the Baptistry, next to the music closet. It will be available for use on Sunday mornings.

For those who utilize online giving, we have made cards for you to put in the plate that acknowledge your gift. The cards can be found in the pew backs and on the shelf under the kiosk.

Listening devices are available at the sound board, in the back of the Sanctuary.



## SERMON LIBRARY

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website: [www.calvaryrichmond.org](http://www.calvaryrichmond.org)

## Calvary Loves Kids!

Nursery care is available for children through age 4 each Sunday  
7:45 AM—until the 10:30 AM service has ended

For nursing, changing, and soothing during the service, please visit our **Comfort Room**. The Comfort Room is located next to the name tag station at the back of the church. Inside you'll find comfortable seating, a restroom, and live video and audio of the service.

